

TRANSFER OF EQUIPMENT TITLE

SCSA-0010

MAIL TO: State and Consumer Services Agency
915 Capitol Mall, Suite 200
Sacramento, CA 95814

GRANTEE		GRANT AWARD NUMBER	
SCHOOL NAME			
ADDRESS			
CONTACT PERSON	PHONE NUMBER	GRANT PERIOD	
		FROM	TO

I certify that the following non-expendable property purchased under this grant award will be used for purposes of educating children about energy conservation at home and in school and will remain at the above named school site.

[illegible]

GRANTEE SIGNATURES	DATE	SCSA APPROVAL SIGNATURES	APPROVE	DISAPPROVE	DATE
SCHOOL ADMINISTRATOR		PROGRAM STAFF			
▶		▶	<input type="checkbox"/>	<input type="checkbox"/>	
GRANTEE		SECRETARY/DESIGNEE			
▶		▶	<input type="checkbox"/>	<input type="checkbox"/>	